

# **Un'etica della convivenza degli stranieri morali nella società secolarizzata**

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*Abstract:* Inspired by Engelhardt, who separates the believer's point of view from the "secular", purely rational point of view, the author proposes to rethink the categories of reason and faith, surpassing both the supposedly neutral rational attitude, and the fideistic reduction of faith. The inevitable preconceptions, or particular points of view, related experience, interests, culture, choice of faith or no faith, do not condemn us to a total lack of understanding, but urge us to make the reasons for our beliefs recognizable to a different or even opposite point of view, in order to test their universal meaning.

*Keywords:* Bioethics, Reason/Faith, Theology.